ANNUAL PROCUREMENT PLAN - COMMOM-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2023 FORM APP-CSE 2023 FORM

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Note: Consistent with the Memorandum Circular 2022-1 Issued by the AO 25 dated 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before 30 September 2022.

| Department/Bureau/Office: VILLASIS WATER DISTRICT | Agency Code/UACS: 3.5034E+11 | Contact Person: Position: Address: VILLASIS, PANGASINAN E-mail:

Telephone/Mobile Nos: JOY C. GAMBOA SR. CASHIER . CASHIER

WIFI RANGE EXTENDER, Dual Band 2.4 & 5Ghz WIFI RANGE EXTENDER, Dual Band 2.4 & 5Ghz USB HUB, 3.0 OFFICE EQUIPMENT AND ACCESSORIES AND SUPPLIES DRAWER, mobile, steel, w/ lock, 3 layers, 40(w) x 56.5(D) x 65.5(H) EXECUTIVE / MANAGERIAL CHAIR, w/ swivel, with recline, adjustable hight, tilt lock mechanism, framed/cushloned armrest COMPUTER TABLE, L-shaped computer desk made of tempered glass top and Marph board in drable PVC l'amination,	PRAVER, mobile, steel, w/ lock, 3 layers, 40(W) DRAWER, mobile, Steel, W/ switch with finglift, lit lock mechanism, framed/cushioned an COMBILETE FARIE LABORATION of the combined of the com	PERCUTIVE / MANAGERIAI CHARR W/ Series und	HDMI CABLE, 5m HDMI CABLE, 5m WIFI RANGE EXTENDER, Dual Band 2.4 USB HUB, 3.0 OFFICE EQUIPMENT AND ACCESSORIES AND SUPPLIES DRAWER, mobile, steel, w/ lock, 3 layers, 40(W)	HDMI CABLE, 5m HDMI CABLE, 5m WIFI RANGE EXTENDER, Dual Band 2.4 USB HUB, 3.0 OFFICE EQUIPMENT AND ACCESSORIES AND SUPPLIES	HDMI CABLE, 5m WIFI RANGE EXTENDER, Dual Band 2.4 USB HUB, 3.0	WIFI RANGE EXTENDER, Dual Band 2.4	HOMI CABLE, 5m	INFORMATION AND COMMUNICATION TECHNOLOGY (ICT)		THE VITER SHOT AVAILABLE AT PS-DBM BUT ARE REGULARLY PURCHASED FROM OTHER SOURCES (Note: Please indicate pri	PART IT OTHER TEMS NOT 1112 OF	153 55101574-RA-HO! HANDROOM ON DUT TOTALE CONTENTANT TO	PRINTED PUBLICATIONS	56 43211708-MO-001 MOUSE, OPTICAL, USB connection type	55 43211503-LAP002 LAPTOP, Lightweight	43Z018Z/-HD-XUZ	43211507-D5R002	And the state of t	THEODRAN TYPE AND CONTRIBUTE THE VOICE RECORDER		CONSUMER ELECTRONICS	11 45111609-MM-P01 MULTIMEDIA PROJECTOR, 4000 ANSI Lumens (min.)	AUDIO AND VISUAL EQUIPMENT AND SUPPLIES	PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)		Item & Specifications
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Contact Person:

Agency Code/UACS: 3.5034E+11

Contact Person:

Organization Type: GOCC

Address: VILLASIS, PANGASINAN

Telephone/Mobile Nos: 9178059715 JOY C. GAMBOA SR. CASHIER

E-mail:

					AUTOMOTIVE S			COMMON ICT EQUIPMENT		PHOTOGRAPH				AUDIO AND VI					
MOTOR BATTERY, 3SMF	FUEL FILTER	ENGINE OIL 1	CABIN FILTER	AIR FILTER	AUTOMOTIVE SUPPLIES & ACCESSORIES	SCANNER, fast, colored, double-sided feeder type, supports USB 3.0, WiFi, compatible for print/copy/scan/fax: A4, 8.5x/1, 8.5x/13, 8.5x/14	PRINTER, inkjet, w/ print, copy, scan & fax function, colored, 33ppm, paper sizes compatible for print/copy/scan/fax: A4, 8.5x11, 8.5x13, 8.5x14, wireless capable		CAMICEYA, organia SEK, 24 MH, 1920 x 1080p resolution, 1 GB storage capacity, can support min. of 128 GB memory card, w/ rechargeable battery with 1500 mAh min. capacity, HDMI, with accessories (battery charger, power cord, shoulder strap, body cap, bag)	PHOTOGRAPHIC OR FILMING OR VIDEO EQUIPMENT	TELEVISION, Smart/Android, 55/60 in., Ultra HD, supports 3.0 USB min., HDMi, wireless connection to devices	PORTABLE SOUND SYSTEM, rechargeable, 500W min., w// 2 wireless mic (AA), w/ remote control, wireless input/connectivity, bluetooth, FM radio, USB port, SD port, LCD status display and equalizer, w/ handle & wheels	MICROPHONE, wireless, 2 per set	AUDIO AND VISUAL PRESENTATION AND COMPOSING EQUIPMENT	BOOK SHELF, with lock, vertical, steel, sliding doors, glass, 185(H) x 90(W) x 40(D) cm	BOOK SHELF, with lock, vertical, steel, 2 doors, 185(H) x 90(W) x 40(D) cm	90(W)x103(D)x45(H)cm	CHILD CARRIES J. L. L. J.	Item & Specifications
unit	8	bottle	pc	pc		unit	unit		unit		unit	unit	set		pc	pc	pc		Unit of Measure
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7,000.00	3,400.00	21,600.00	3,400.00	3,400.00	0.00	18,000.00	36,000.00	0.00	35,000.00	0.00	30,000,00	30,000.00	8,000.00	0.00	12,000,00	24,000.00	13,000.00		Total Amount for the year

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Contact Person:

Organization Type: GOCC Address: VILLASIS, PANGASINAN

Telephone/Mobile Nos: JOY C. GAMBOA SR. CASHIER gamboajoyc@gmail.com 9178059715

E-mail:

									OTHER CATEGORIES						OTHER CATEGORIES								
PRESSURE COOKER	OVEN TOASTER, 23L, 3in1	MICROWAVE, 20L	Electric Stove, Double	GLASS & CUPS	POTS & PANS	PLATES, BOWLS, SAUCERS	DINING SET	ASSORTED KITCHEN UTENSILS		WIRLESS TELEPHONE, w/ speaker function	DIGITAL WALL CLOCK, w/ calendar, LED	WALL CLOCK, standard	TABLE GLASS SIGN, small, for office of BODs, 12x3x4	TABLE GLASS SIGN, big, for heads, 16.5x3x4		Chamois Synthetic Cleaning Cloth	Car and home Cleaning Towel Orig	Car Fragrance Scent Spill Proof Can Air Purifier	Car Tint for Nissan Urvan	TIRE, 205 x 15 rim	OIL FILTER		Item & Specifications
pc	unit	unit	p	lot	lot	lot	set	lot		unit	pc	pc	pc	8		PC	pc	p	unit	8	8		Unit of Measure
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2,000.00	4,000.00	6,000.00	5,000.00	3,000.00	5,000.00	3,000.00	10,000.00	5,000.00	0,00	2,000.00	3,000.00	2,000.00	10,500.00	17,500.00	0.00	1,200.00	400,00	2,000.00	7,000.00	20,000.00	3,400.00		Total Amount for the year

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Note: Consistent with the Memorandum Circular 2022-1 issued by the AO 25 dated 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before 30 September 2022.

| Department/Bureau/Office: VILLASIS WATER DISTRICT | Agency Code/UACS: 3.5034E+11 | Contact Person: Position: Address: VILLASIS, PANGASINAN E-mail: JOY C. GAMBO GAMBOA

gamboajoyc@gmail.com 9178059715

Telephone/Mobile Nos:

Item 8. Specifications
RICE COOKER, 2.5L
RICE COOKER, 2.5L Unit 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
WATER DISPENSER, Bottom Load Hot and Cold unit 0 0 0 0 0 0.00
SERVING TRAY PC 0 0 0 0 0 0 0 0 0
TRASHCAN pc 0 0 0 0 0 0 0 0 0
PAIL & DIPPER VACUUM CLEANER, Wet and Dry, 15L
VACUUM CLEANER, Wet and Dry, 15L
ATERIALS AND PRODUCTS
KEYBOARD, computer, wired USB pc 0 1 0 1 1,000.00
KEYBOARD, computer, wired USB pc 0 1 0 1 1,000.00 Steel Rack Cabinet, 5-tier, heavy duty, adjustable, least 150x/x3S pc 0 1 0 1 10,000.00 5-layer Filing Cabinet Size: afleast H1850*W900*D400 mm pc 0 1 0 1 10,000.00 Movable with wheels and locks Steel Tape Measure, 1/2*x100m pc 0 1 0 1 2,000.00 Chlorine Tester Kit set 0 1 0 1 2,000.00 Safety Shoas, Steel Toe pair 0 1 0 1 2,000.00 Rain Coat pc 0 2 0 2 2,000.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
Steel Rack Cabinet, 5-tier, heavy duty, adjustable, least 150x77x35 pc 0 1 0 1 10,000.00 5-layer Filing Cabinet Size: afleast H1850*W900*D400 mm pc 0 1 0 1 10,000.00 Movable with wheels and locks Steel Tape Measure, 1/2*x100m pc 0 1 0 1 2,000.00 Chlorine Tester Kit set 0 1 0 1 5,000.00 Safety Shoes, Steel Toe pair 0 1 0 1 2,000.00 Rain Coat pc 0 2 0 2 2,000.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
S-layer Filing Cabinet Size: afleast H1850"W900"D400 mm pc 0 1 0 1 12,000.00 Movable with wheels and locks Steel Tape Measure, 1/2"x100m pc 0 1 0 1 2,000.00 Chlorine Tester Kit set 0 1 0 1 2,000.00 Safety Shoes, Steel Toe pair 0 1 0 1 2,000.00 Raincoat set 0 2 0 2 2,000.00 Reflectorize Vest po 0 2 0 2 2,000.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
Stoel Tape Measure, 1/2'x100m pc 0 1 0 1 2,000.00 Chlorine Tester Kit set 0 1 0 1 5,000.00 Safety Shoes, Steel Toe pair 0 1 0 1 2,000.00 Raincoat set 0 2 0 2 2,000.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
Chlorine Tester Kit set 0 1 0 1 5,000.00 Safety Shoes, Steel Toe pair 0 1 0 1 2,000.00 Raincoat set 0 2 0 2 2,000.00 Reflectorize Vest pc 0 2 0 2 400.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
Safety Shoes, Steel Toe
Raincoat set 0 2 0 2 2,000.00 Reflectorize Vest pc 0 2 0 2 400.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
Reflectorize Vest pc 0 2 0 2 400.00 Rain Boots, Rubber pair 0 2 0 2 2,000.00
Rain Boots, Rubber pair 0 2 0 2 2,000.00
A. TOTAL
A. TOTAL
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (IF

Introduction:

This form contains the common-use supplies and equipment (CSE) carried in stock by the Procurement Service - Department of Budget and Management (PS-DBM) that may be purchased by government agencies. Consistent with the DBM Circular No. 2018-10 dated 08 November 2018, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Virtual Store will be able to purchase CSE from the PS-DBM. Note that the Items listed on this form have been arranged in accordance with the United Nations Standard

Products and Services Code (UNSPSC) in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

- 1.0 2.0 3.0 4.0 5.0 7.0 All information must be provided accurately. The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the Virtual Store.
- Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-philgeps.gov.ph) for the detailed technical specifications and sample photo of the items.
- Do not delete, add, or revise any items or rows on the PART I of this template otherwise the form will be deemed invalid.

 Additional rows for other items may be inserted in PART II, if necessary. Note that this is only applicable in the PART II of the form.

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Note: Consistent with the Memorandum Circular 2022-1 Issued by the AO 25 dated 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before 30 September 2022, Department/Bureau/Office: VILLASIS WATER DISTRICT Agency Code/UACS: 3.5034E+11 Contact Person:

Organization Type: GOCC

E-mail:

JOY C. GAMBOA SR. CASHIER

Address: VILLASIS, PANGASINAN

Region:

	line of									Mor	rthly Qui	antity Re	Telepho	Telephone/Mobile Nos:	obile Nos		78059715	9178059715					1	
Item & Specifications	Unit of Measure									Mor	thly Qu	antity Re	Monthly Quantity Requirement	ent								Total Quantity	Total Quantity Price	Total Amount for the year
		Jan	Feb	Mar	1Q	AJROUR	Areouer April May	May	June	e Q2	AMON	ANOUNT July	ly Aug		Sept (Q3	dia dia	ANGUNT Oct Nov	VOV	Dec	Q4 Q4	for the year	of 28 July 2022)	
RAND TOTAL (A + B+ C)															-	1								750.874
PROVED BUDGET BY THE AGENCY HEAD gures and Words:										+	1							İ						

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Date Prepared:09/19/2022 Prepared by: Property/Supply Officer Certified Funds Available / Certified Appropriate Funds Available: Accountant / Budget Officer PREDA B. CESISTA, CPA Approved by: Mead of Office/Agency